Our Voice ~ Our Thoughts ~ Our Community

What's new at Shawnigan Lake Museum?

Lori Treloar Curator, Shawngian Lake Museum

The newest display at the Shawnigan Lake Museum, the General Store, is nearly complete. We could not have made this happen without the generous help of volunteers and in-kind donations. It is amazing, and heartwarming, to see how people step up when asked to help. Mark Woloszczak, museum volunteer and member of the board, spearheaded

and managed this project. Mark enlisted the help of friends and co-workers and rounded up the necessary materials. He also donated his own time to be handson help in every part of the project.

Thank you to everyone who participated in this project. We especially appreciate the help from the following:

Doug Gamble helped to make our vision a reality by advising that "yes, it could be done"

and then donating his time to help create it. Doug framed in, and sheeted, the new space; installed the new door and helped with the drywall installation.

- Mark Miller, from MD Installations, and his crew did an amazing job of installing the beautiful siding and trim to the exterior. To contact Mark: cell: 250-812-4081 office: 250-743-0016
- Paul Stone helped with drywall installation and taping. Contact: Stone and Sons Drywall cell: 250-715-5170
- **Brian Hodgetts** - drywall finishing. Hodgett's Interiors 250-709-5704
- Mike Kadar drywall finishing. 250-208-8720
- Cory Apps drywall finishing. App`s Drywall
- Helmut Teunissen designed and installed a stunning "store front" for the new display that creates a sense of depth and authenticity. For work at your house, call 250-743-7499
- Grant Treloar helped with the installation of the flooring and store shelves.
- **Dodd's Lumber** in Duncan donated 32 pieces of 2x4 and 2x6 lumber for the



Mark in the new Museum space

project. 250-748-1032

- Rona in Cobble Hill donated 7 sheets of 5/8 inch fir sheathing 250-743-7573 **Commercial Construction** Supply donated drywall, insulation, poly siding and tar paper. 250-715-3730.
- Gavin, from McArthur`s Custom Cuts, Shawnigan Lake, was incredibly generous and provided us with enough of his beautiful cedar boards to trim the exterior and interior and to build the store shelves 250-701-7113.

UTHBERT

ONSTRUCTION

One recent visitor, who grew up at Shawnigan, walked into the new space and, without prompting, said that our "store" reminded him of Aitken and Fraser when he was a boy. That review says it all for us. We are thrilled with the result and hope it will inspire nostalgia for you as well.

You can visit the museum Friday, Saturday and Sunday 11:30 - 4:00. Check it out - it's guaranteed to surprise you.

www.shawniganlakemuseum.com

36 years a volunteer

Never out of work

Yesterday is history. Tomorrow is the future. Today is a gift ... that is why it is called the pres-

New store at Shawnigan Museum

life; to open hearts so one can share their gifts. Why? It is a cold day when there is no trust; when others are in charge of one's life; when win-win situation.

Our philosophy reflects our belief that people form a whole as a community; are nourished by the interdependence that comes from sharing their gifts and strengths; and by what they can give away.

Custom Homes By Quality Builder In Shawnigan Lake



ent. I once heard a wise young man say, "It was never yours if you can not give it away." And I think that is what our Family Caregivers Support Society is all about - giving, or more appropriately, sharing, our strengths and gifts with others.

Our philosophy speaks of another's rights and, by implication, all creatures' rights, to be treated with respect and to make choices to do things which make each day a gift. To say what we mean, and mean what we say, which engenders trust. To nourish strengths so one can take charge of their

neighbours do not know neighbours. It puzzles me that we are brought up to be independent when our whole society runs on interdependence, often commercially, but a real treasure when it is spontaneous. Our philosophy reflects our belief that people form a whole as a community and are nourished by what they share.

Ralph Waldo Emerson has written, "It is one of the beautiful compensations of life, that no man sincerely try to help another without helping himself." To me this is a

Marshal McLuhan says, "There are no passengers on spaceship earth. We are all crew." H.E. Luccock says, "No man can whistle a symphony. It takes an orchestra to play it." No one can do it alone. We need each other.

Have a gift day.

Garth Harvey Cowichan Family Caregivers Support Society



Custom Homes, Custom Docks, Pilings, Concrete Piers, Excavations, Foundations, Drainage, Retaining Walls, Concrete Countertops, Patios, Sidewalks, Etc.

ANY Project or ANY Problem With Your Home - Give Us A Call!

250-743-9000

Check out past issues of the Focus on our website: www.Shawniganfocus.ca

May I have a word...Halloween

Monica Foster Shawnigan Focus

There are many myths and theories about the origin of Halloween. Just like the English language, it originated with the ancient Celts and has been influenced and modified by immigration, emigration, religious beliefs and the passage of time.

November 1st was a holy day, a day to honour loved ones who had passed away. The Old English word for holy is hallow, and the day was known as All Hallowed Souls Day, subsequently shortened to All Hallows Day, All Souls Day or All Saints Day (it is still celebrated in Mexico

as the Day of the Dead).

October 31st was considered by some Pagans as New Year's Eve - the end of long sunny days, the growing season and harvest. It was thought to be a magical time when our world and the otherworld were the closest - when it was easiest to communicate with the spirits of your relatives. The evening before All Hallows Day would be All Hallows Even, eventually shortened to Hallowe'en, and now Halloween.

While the door was open for the beloved souls, so it was for the evil ones too. The time was apparently ideal for bad spirits to move into you and your home. To protect themselves as they went out to celebrate, people would disguise themselves as scary ghouls to blend in with the real ones. To protect their houses, offerings of food were left outside because nothing foils an evil plot like a good meal. Trick or treat, anyone? Another version of this activity comes from the practice of the poor going "a-souling": begging for food and offering prayers for the souls of people's relatives in return.

One poor soul who got a lot of prayers was a tricky lad named Jack. According to Irish folklore, his pranks got him banned from both Heaven and Hell. Candles were lit for his spirit, lost and wandering between the two worlds. Turnips carved out to hold the candles became known as jack-olanterns. Irish immigrants to North America found the pumpkin, readily available at this time, easier to carve than a turnip, and better looking too, I bet.

Some may disparage modern Halloween in how different it looks from the original All Hallows Even. Nowadays, people have fun planning cute costumes with their children and taking them to community parties. Anyone not a child will be planning their own cute, funny, or scary costume and going out with friends to a party. An evening that started out as a community and family celebration, centuries later, is still basically just that. BOO!

A work in progress...

Our aim is to have the Shawnigan Focus delivered to as many residents of Area B as possible. This has been a challenge. Many Area B residents have told us that they do not receive the Focus, or that sometimes they do and sometimes they don't. Last month we asked the community to let us know if they were not receiving it in their mailbox. We have discovered that the Shawnigan Post Office has not been receiving the correct number of newspapers from the printer to supply all of their routes and boxes. Because they were always short, the papers were delivered to the boxes in a different order each time so that the same people weren't affected every time. We hope to have this problem resolved for the October issue.

zes

side



Why Consider a Composting Toilet?

<u>No</u>	Uses
Septic	Home
Pollution	Cotta
Footprint	Pools
Odor	Boats
Water	Lakes

According to Environment Canada, in 2004, total Canadian household water use was estimated at 8.3 billion litres per day, 30% of which was flushed!

Sun-Mar Composting Toilet

G.E.T. Solar Solutions



Jim Musselwhite is a local business owner and plumber of 20 years. He specializes in eco-plumbing options and domestic solar hot-water heating systems. His goal is to provide green solutions for the betterment of his community.

Call Jim at 250-686-0286.

SHAWNIGAN LAKE FIRE DEPARTMENT

PO Box 201, Shawnigan Lake, BC VOR 2W0 Telephone: (250)743-2096 Fax: (250)743-2096 Non-emergency Telephone:(250)812-8030 Email:shawniganfire@shaw.ca

Department members attended 17 calls in September

Department Officers attended 6 burning complaints in September

- Saturday, Sept. 1 1st Responder off Renfrew Rd.
- Sunday, Sept. 2 MVI at Shawnigan Lake & Renfrew Rd.
- Sunday, Sept. 2 1st Responder off Silvermine Rd.
- Tuesday, Sept. 4 1st Responder off Colman Rd.
- Tuesday, Sept. 4 1st Responder off Renfrew Rd.
- Wednesday, Sept. 5 MVI on Shawnigan Lake Rd.
- Thursday, Sept. 6 Smoke in the Area off Renfrew Rd.
- Friday, Sept. 7 MVI on W Shawnigan Lake Rd.
- Friday, Sept. 7 MVI on Shawnigan Lake Rd.
- Friday, Sept. 7 Alarms Activated off Renfrew Rd.
- Saturday, Sept. 8 Alarms Activated Shawnigan Lake Rd.
- Friday, Sept.14 1st Responder off Carlton Rd.
- Saturday, Sept. 15 -1st Responder off S Shawnigan Lake Rd.
- Sunday, Sept. 16 1st Responder off Shawnigan Lake Rd.
- Monday, Sept. 17 Unknown Fire on Wilmot Rd.
- Thursday, Sept. 27 1st Responder off Renfrew Rd.

GREEN - ENERGY - TECHNOLOGIES

AUTOMOTIVE & MARINE 250-743-2122 QUALITY "OLD TIME" SERVICE

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Our Voice ~ Our Thoughts ~ Our Community



Shawnigan Focus

SHAWNIGAN FOCUS CLASSIFIEDS

HEALTH CARE

Do you need something fixed /adjusted /replaced doors -windows-stairs-furniture? call Helmut 250-743-7499

Caring & Capable, Cat & House-sitter \$50 per day/ \$40 if away over 7 Days Requirements: Internet, emergency contacts, & pet supplies. Shaun 250.885.0206

WANTED

Cash paid for vintage (1920s -1970s) clothing, footwear, jewellery, luggage, purses, etc. Must be in good condition. Please email to <u>spazzycat@shaw.ca</u>



Ast House a moon Dance studio

1756 Wilmot Avenue, Shawnigan Lake Village

Fall Session begins September 10th Registration is now open!!!

Sessional Classes

West African Dance West African Drumming Belly-Fit Fusion Yin Yoga Modern Dance Expanded children's programming

Monthly Events Chant Circle Family Music Night Hoopnotica

dren's Hoopnotica (inquire to rent)

Register online at our website below or call 250-743-5846.

"I want the cultures of all the lands to be blown about my house as freely as possible." . Gandhi www.MoonDanceArts.ca Creativity. Community. Celebration.

Shawnigan Lake

COMMUNITY CALENDAR

- Area B Director's meetings
 1st Monday of each month 7 pm at SL Community Centre (SLCC)
- Shawnigan Advisory Planning Commission 1st Thursday of each month. 7 pm at SLCC
- Shawnigan Parks and Recreation Commission 3rd Thursday of each month 6:30pm at SLCC
- Shawnigan Improvement District 2nd Monday of each month 7 pm at #1 Fire Hall
 - Shawnigan Lake Residents Association

The SRA will hold their Annual General Meeting in late November. The South Island Aggregates (SIA) application will be a main item on the agenda. The public is encouraged to attend. Stay tuned for the exact date and location.

- Shawnigan Lake Business Association 1st Tuesday of each month 7 pm, currently at the Village Chippery
 - Shawnigan Lake Community Association
 4th Monday of each month 7pm. Contact <u>bburr@shaw.ca</u> to get on the mailing list. Anyone interested in joining is welcome.
 - Shawnigan Village Development Council

October 20th at 2:00 at the Inspire! Gallery (and, as announced). Everyone welcome!

Shawnigan Watershed Roundtable

Upcoming Dates TBA (see website for details: www.shawniganwatershedroundtable.ca) -Flight over Shawnigan to document and assess the health of the basin -Core Group Meeting -Volunteer Coordination meeting for the springtime All Basin Symposium -Alternative Land Use Tour

Inspire! Arts, Culture and Heritage

"Our Water, Our Life" continues in the INSPIRE! Gallery into November. Keep an eye on our website for possible upcoming workshops also being held in the space. - October 27th - Wine, Women and a Paintbrush from 3-6pm - community gatherings and music jams on Monday evenings...open for everyone to connect, discuss, sing, and play music.

Shawnigan Lake Facebook group has the objective to be for daily postings of people's stories, news and events on a more personal scale.
 Please view https://www.facebook.com/groups/129586433786330/

SHAWNIGAN EVENTS

South Cowichan Toy Drive

Dec 1st 2012 ~ Starting location: Country Grocer (Cobble Hill) Time: 12:30 pm to 4 pm

BBQ burgers, hot dogs, pop, coffee - all proceeds 100% to CMS Food Bank Children's Gingerbread cookie decorating, plus other activities Vehicle decorating for vehicle parade

Fire Truck tour (Perhaps RCMP visit - will confirm)

4:30 pm parade to Shawnigan Village to present prizes for best decorated vehicle 5 pm celebrate with SLBA Annual Tree Light up with hot cocoa, fires, food, activities, pictures with Santa

Cobble Hill Badminton Club



Acupuncture

Sara Tillie, R.Ac 250-743-7767



Auto/Marine Parts Store Pioneer Square Tuesday nights 8-10 pm. All ages and skill levels ~ Must bring your own racquet \$5 drop-in or \$80 per season Frances Kelsey School Information: Diana 250-743-3487

New Rules for PAN Disposal Correction:

Last month we were trying to help spread the word about the new rules for PAN Disposal but there was an error in what was stated.

We said:

"... alternate weeks are for alternate waste. The schedule started with the first week in September being for garbage, the second week for organics (aka compost), and continues from there."

What should have been stated is:

"Starting the first week in September they will be switching to compost every week, garbage every second week." A schedule is available where tickets are sold, or by calling PAN at 250-743-3053.

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